



## J. H. Shelton Excellence in Teaching Award 2018-19 Nomination Form

Name: \_\_\_\_\_ Rank: \_\_\_\_\_

Department/Division/College: \_\_\_\_\_ Years taught at College/University level: \_\_\_\_\_

Years at UNT: \_\_\_\_\_ Current teaching load: *Lecture hours*: \_\_\_\_\_ *Lab hours*: \_\_\_\_\_

Approximate number students: *Undergraduate*: \_\_\_\_\_ *Graduate*: \_\_\_\_\_

Last year's teaching load: *Lecture Hours*: \_\_\_\_\_ *Lab Hours*: \_\_\_\_\_

PAC submitting nomination: \_\_\_\_\_ Contact person: \_\_\_\_\_

>OR<

Printed names of minimum of 3 tenure/tenure-track faculty members submitting nomination: \_\_\_\_\_

ALL of the following documentation must be included in the application packet:

1. Nomination form, fully completed and signed by the award nominee, his/her chair, and the college dean.
2. A current curriculum vitae that highlights teaching awards (received and/or nominated for), teaching-related research efforts, teaching innovations, new courses developed, courses taught, etc., providing clear evidence that the nominee has made excellent teaching contributions to the university.
3. A one-page statement of the nominee's teaching philosophy and perceptions of his/her teaching activities.
4. A tabulated summary of departmental student evaluations over the past five or more years which shows the nominee's relative standing in his/her department.
5. Three letters of recommendation, including one from the nominee's Personnel Affairs Committee (PAC) or any ad-hoc nominating committee of three or more tenured/tenure-track faculty members, and two more from peer faculty members or teaching colleagues. A letter from the department chair or dean is optional, but should be counted as part of the three letters. **The nominee is responsible for requesting these letters of recommendation and providing them in the single pdf application packet.**

The completed application packet should be sent to the Faculty Awards Committee at [FacultySenateAwards@unt.edu](mailto:FacultySenateAwards@unt.edu) in a single PDF **by 5:00 pm on Friday, January 18, 2019.**

\_\_\_\_\_  
Nominee's Signature Date: \_\_\_\_\_

\_\_\_\_\_  
Printed Name and Signature of Department/Division Chair Date: \_\_\_\_\_

\_\_\_\_\_  
Printed Name and Signature of Dean Date: \_\_\_\_\_